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No. 3/42/2024-WL
Government of Manipur
Office of the Principal Chief Conservator of Forests (Wildlife)
& Chief Wildlife Warden, Imphal

Extension Notice: Wildlife Photography Competition 2025
Imphal, 11th July, 2025

This is to inform that the last date for submission of entries for the State Level Wildlife Photography Competition 2025, organized by the Forest Department, Government of Manipur, on the theme “**Wild Mammals of Manipur in their Natural Habitat**” has been extended up to **31st August 2025**.

Entry forms and rules may be obtained from the office of Chief Wild Life Warden, Government of Manipur, Sanjenthong or downloaded from website: **<https://forest.manipurforest.gov.in>**. Entries may be submitted to the office of the Principal Chief Conservator of Forests/Wildlife & Chief Wildlife Warden, Sanjenthong, Imphal, or may be sent via email to: (**acfwildlife.manipur@gmail.com**). There is no entry fee for the competition.

All other terms and conditions remain unchanged.


(Thokchom Autumn Meitei)
Divisional Forest Officer/Wildlife
Government of Manipur

No.3/42/2024-WL:
Government of Manipur
Office of the Principal Chief Conservator of Forests/Wildlife
& Chief Wildlife Warden,
Imphal: Manipur

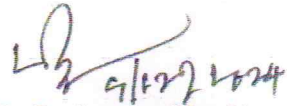
NOTICE
Imphal, 6th December, 2024

Subject: Wildlife Photography Competition 2025

Forest Department, Government of Manipur is organizing **State Level Wildlife Photography Competition** on the theme – “**Wild Mammals of Manipur in their Natural Habitat**”.

Application forms, Rules and Regulations for the above wildlife photography competition may be obtained from the office of Chief Wild Life Warden, Government of Manipur, Sanjenthong or website:forest.manipur.forest.gov.in. Entries for the photography contest shall be submitted to the concerned Divisional Forest Officers or to the email acfwildlife.manipur@gmail.com or to the office of the PCCF/Wildlife cum Chief Wild Life Warden, Government of Manipur on or before the 5.00 pm of 30.06.2025.

Cash prizes to the Best Photographs (one per photographer) with citation shall be awarded on a State Level Function of the Department at appropriate time in the coming year 2025.


(L. Joykumar Singh)
Chief Conservator of Forests/Wildlife
Government of Manipur

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**FOREST DEPARTMENT, MANIPUR
WILD LIFE PHOTOGRAPHY COMPETITION- 2025**

ENTRY FORM

1. Particulars of the Applicant/Competitor:

Name: _____

Address: _____

Qualification: _____ Age: _____

Profession: _____

Phone: _____ E-mail: _____

Passport Size
Photograph of the
applicant

2. Specific topic of the photograph:

3. Description of the photograph.

(Word limit: 100 words)

4. (i) English Name.....

(ii) Local Name.....

(iii) Scientific Name (if known).....

(iv) IUCN Conservation Status (if known).....

5. Model of the Camera/Equipment used: _____

6. Date on which the photograph was taken _____

7. Place from where the photograph was taken.....

DECLARATION

I have read the rules and regulations of the competition and do hereby declare that the photographs submitted in this competition belongs to the applicant in original and no distortion has been made so far by using any tool or technique available and shall abide by the Rules and Regulation of the competition. In case of breach of any rules and regulation of the competition, action can be taken against me and my candidature from the competition may be summarily rejected without any further consideration.

Place:

Signature of competitor

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**FOREST DEPARTMENT, MANIPUR
WILD LIFE PHOTOGRAPHY COMPETITION- 2025**

RULES AND REGULATIONS:

1. The theme of the competition shall be "Wild Mammals of Manipur in their Natural Habitat"
2. There is no entry fee for the competition.
3. Competition is open to all irrespective of age, gender and profession.
4. The photograph must be solely taken from Manipur and must feature only the mammal species listed in the provided Annexure. Photograph of Rhesus monkey & photographs taken from the Zoological Gardens and similar captivities will not be allowed to enter in the competition and Fabricated, masqueraded and photographs downloaded either from the web or net without exif data will also be summarily rejected from the competition.
5. Only photographs taken between the advertisement date and 30th June 2025 will be considered; those taken outside this period will be rejected.
6. A maximum of five different photographs per participant shall be allowed to enter in the competition and only one best photograph will be selected from amongst them. Photos shall be geotagged and with date. No geotagged photo will be entertained.
7. Name, address & any identification marks of the competitors should not be written on the photograph. However, English name, scientific name, local name & conservation status (if known) as per IUCN List with theme may be written on the right hand corner and back of the photograph. Specific topic once entered in the application form cannot be changed.
8. The specification of the resolution of the digital photographs should be at least 3872 pixel (wide) and 2592 pixel (height) with not less than 3 MB. Photographs without technical details such as ISO, aperture, speed etc will not be considered for the competition and it should be clearly mentioned in the back of the photographs.
9. The competitors must submit photographs in hard copy (size: 11.6 x 8.2 inches) to the office of concerned Divisional Forest Officer or direct to the email id: acfwildlife.manipur@gmail.com as soft copy either JPEG or TIFF on or before 5.00 pm of 1st September 2025.
10. There will be a total of 100 marks for the competition to be judged by a panel of three judges/ professional experts and weightage shall be as follows:

i) Specific topic of the Photograph	10 Marks
ii) Description of Photograph	20 Marks
iii) Quality of the photograph	40 Marks
iv) Conservation Status	20 Marks
{Critically Endangered (CR)-20, Endangered (EN)/ Vulnerable (VU)/ Near Threatened (NT)-15 Marks, Data Deficiency (DD)/Others-10 Marks}	
v) Endemic	05 Marks
vi) New Record sighting	05 Marks
Total	100 Marks
11. The decision of the panel of judges will be final for the competitions and no complain will be entertained under any circumstances. The decision of the Forest Department shall be final and binding.
12. Department of Forest, Wild Life Wing, and Government of Manipur shall have the right to reproduce the photographs which have won the prizes in the Competition in any form without forfeiting the rights of the photographs as per the Copy Rights Act, 1957. The remaining photos shall be returned to the participants. In case, the Department wishes to use any photo that has not won any prize, a sum of Rs.4000/- per photo shall be paid to the photographer.

**SOME OF THE IMPORTANT MAMMAL SPECIES REPORTED IN
MANIPUR ARE LISTED BELOW**

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|---------------------------|----------------------------|
| 1. Binturong (Bear-civet) | 23. Elephant |
| 2. Chinese Pangolin | 24. Ferret Badger |
| 3. Clouded Leopard | 25. Small Indian Civet |
| 4. Otter | 26. Large Indian Civet |
| 5. Fishing Cat | 27. Stump-tailed Macaque |
| 6. Asian Golden Cat | 28. Pig-tailed Macaque |
| 7. Hog Badger | 29. Common Palm Civet |
| 8. Hoolock Gibbon | 30. Flying Squirrel |
| 9. Indian Giant Squirrel | 31. Golden Jackal |
| 10. Malayan Sun Bear | 32. Himalayan Black Bear |
| 11. Marbled Cat | 33. Yellow-throated Marten |
| 12. Leopard | 34. Jungle Cat |
| 13. Leopard Cat | 35. Common Fox |
| 14. SANGAI | 36. Toddy Cat |
| 15. Burmese Serow | 37. Himalayan Palm Civet |
| 16. Spotted Linsang | 38. Barking Deer |
| 17. Gaur (Indian Bison) | 39. Himalayan Goral |
| 18. Slow Loris | 40. Sambar |
| 19. Pygmy Hog | 41. Wild Boar |
| 20. Capped Langur | 42. Indian Porcupine |
| 21. Hog Deer | 43. Mongoose |
| 22. Tiger | |