

**MFFG**

Signature of Authorized Person

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Applicant Signature

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Mobile No:

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6. Employment Exchange Registration No:

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7. Nationality:

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8. State of Domicile:

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9. Category (UR/SC/ST/OBC/OBC-MP/OBC-TBN):

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10. Religion:

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11. Date of Birth (dd/mm/yyyy) :

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12. Age as on 31<sup>st</sup> March, 2024:

|  |  |
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13. Gender:

|  |  |  |  |  |  |
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14. Marital Status: Married

☐

Unmarried

☐

Divorcee

☐

Widow

☐

15. Details of Education Qualification from HSLC onwards:

| Sl. No | Examination Passed | Board/Council/University | Years of Passing | Class/ Division/ Percentage/ Grade/ Mark Obtained |
|--------|--------------------|--------------------------|------------------|---|
| 1      |                    |                          |                  |   |
| 2      |                    |                          |                  |   |
| 3      |                    |                          |                  |   |
| 4      |                    |                          |                  |   |

16. Details of Games/ Sports represented:

| Sl. No | Name of Games/ Sports represented | Sports persons considered meritorious and eligible for recruitment under Sports Quota |                      |                              |                                       |                           | Year of representation | Medal won |
|--------|-----------------------------------|---|----------------------|------------------------------|---------------------------------------|---------------------------|------------------------|-----------|
|        |                                   | International Competition   | National Competition | Inter University Competition | National Games for school Competition | Physical efficiency drive |                        |           |
| 1      |                                   |   |                      |                              |                                       |                           |                        |           |
| 2      |                                   |   |                      |                              |                                       |                           |                        |           |
| 3      |                                   |   |                      |                              |                                       |                           |                        |           |
| 4      |                                   |   |                      |                              |                                       |                           |                        |           |

**N.B. Certificate of participation in the prescribed FORM issued by the competent Authority should be enclosed.**

17. Do you possess the essential qualification(s) as prescribed for the post?

Please specify **(Yes/No)**

*\*it is mandatory for the Applicant to have acquired the prescribed qualification(s) as on the date of advertisement.*

18. Language known: (Tick mark the appropriate box)

| Language | Read | Write | Speak |
|----------|------|-------|-------|
| English  |      |       |       |
| Hindi    |      |       |       |
| Manipuri |      |       |       |

19. If you have, at any time been employed, give details including those of present employment, if any:

| Name of the Department | Designation | Grade/ Type | Period | Remarks |
|------------------------|-------------|-------------|--------|---------|
|                        |             |             |        |         |

21. Permanent Address (IN BLOCK LETTERS)

|                    |  |     |  |
|--------------------|--|-----|--|
| Village/ Locality: |  |     |  |
| P.O./ P. S.        |  |     |  |
| District:          |  |     |  |
| State:             |  | PIN |  |

22. Have you ever been debarred from any examination and/ or selection conducted by any department

or debarred from applying for any Govt. Post **(YES/NO)**:

23. Have you ever been arrested, detained tried & convicted or acquitted in any criminal case (s)?

**(YES/ NO)**:

24. Details of enclosures:

|   |  |    |  |
|---|--|----|--|
| 1 |  | 2  |  |
| 3 |  | 4  |  |
| 5 |  | 6  |  |
| 7 |  | 8  |  |
| 9 |  | 10 |  |

### DECLARATION

I hereby declare that the above particulars furnished in this Application are correct and complete to the best of my knowledge and belief. I also declare that I have gone through the Advertisement and Instructions enclosed with the Application Form and I agree to follow and abide by it. I understand that my candidature is liable to be rejected in case of any false statement.

Place: .....

Date: .....

**DIRECT RECRUITMENT FOR THE POST OF FOREST GUARD – SPORTS QUOTA (ON TEMPORARY BASIS)**

**GUIDELINES**

1. Candidates must go through the advertisement thoroughly and they should apply only on fulfillment of all the eligibility conditions.
2. Fill the form using a black/ blue ball point pen.
3. Affix recent passport size photograph of size 45 mm height X 35 mm width on white background with 70% face appearance at the space provided for it on the Application Form.
4. The candidates must possess minimum essential qualification upto the last date for receipt of the Application Form. The certificates in support of essential qualification must be enclosed.
5. Meritorious Sports persons as per the list of Games/ Sports given at ANNEXURE-I of the Advertisement No.2/2024 dated 07.03.2024, should attached a copy of the certificate of Participation in the Games/ Sports Competition in the following prescribed FORMs issued by the concerned Authority indicated below:

| Sl. No. | Level of competition participated     | Certificate to be enclosed in the prescribed FORM | Authority for Award of Certificates  |
|---------|---------------------------------------|---|--|
| 1.      | International Competition             | FORM-I  | Secretary of the National Federation of the games concerned.   |
| 2.      | National Competition                  | FORM-II   | Secretary of the National Federation/ State Association of the games concerned.  |
| 3.      | Inter University Competition          | FORM-III  | Dean of Sports or other Officer-in-overall charge of Sports of the University concerned.   |
| 4.      | National Games for School Competition | FORM-IV   | Director, Youth Affairs & Sports of the State.   |
| 5.      | Physical Efficiency Drive             | FORM-V (Other)                                    | Secretary or other Officer-in overall charge of physical efficiency in the Ministry of Education & Social Welfare, Govt. of India. |

6. Ensure to provide valid & active email ID and Mobile No. as electronic mode of communication may be used for contacting the candidates.
7. Details of educational qualification(s) from HSLC onwards should be provided in the specified box.
8. Enclose self-attested copies of HSLC from recognized Board as a proof of date of birth, essential qualification certificate, domicile from competent authority, SC/ST/OBC certificate in specified format from competent authority, Aadhaar Card, no objection certificate from the department where employed (for the candidate employed only), etc. and furnish the list of the enclosures in the space provided in the application form. The originals of the same should be produced as and when asked for.
9. Fill in the acknowledgement card and submit along with the envelope (do not keep acknowledgement card inside the envelope at the time of submission of the Application Form).
10. The reservation for ST/ SC/ OBC shall be in accordance with the provisions of relevant Govt. Orders. Reservation for category under horizontal reservation will be permissible as per standing Govt. Order. Category of reservation indicated in the Application Form shall be treated as final and no further request for its change will be entertained/ allowed.
11. Upper age limit relaxations in case of eligible candidates shall be as per notification issued by the Government of Manipur.
12. Candidates desirous of getting the benefit of reservation must mention their category in the relevant column of the Application Form, otherwise they shall be deemed to be unreserved candidates and they shall not be given the benefit of reservation.
13. The candidate must fill all the information correctly and clearly in the Application Form and no column should be left unfilled. The information filled in the Application Form must not be erased by whitener, blade or eraser etc. In case of it being illegible, ambiguous & suspicious, the Application shall be rejected.
14. Candidates should note that once a date of birth has been claimed by them and entered in the records for the purpose of admission to the Examination, no change will be allowed subsequently or at any other Examination of the department on any grounds whatsoever.
15. Persons already in Government Service, whether in a permanent or temporary capacity or as work charged employees other than casual or daily rated employees or those serving under the Public Enterprises are however, required to submit an undertaking that they have informed in writing to their Head of Office/ Department that they have applied for the post. Candidates should produce the no objection certificate when asked for.

16. Fee as per rate specified in the Advertisement must be paid through online mode or by cash. Fee once paid shall not be refunded under any circumstances.
17. Applications Forms submitted without payment of the prescribed Fee shall be summarily rejected. Original Copy of online / cash payment receipt should be enclosed with your application.
18. In no circumstances, applications shall be accepted after the prescribed last date and time.
19. Loss/delay due to postal service will not be the responsibility of the Department and no claim on such matter will be entertained under any circumstances.
20. Any change in the address of the candidate must promptly be communicated to the Department.
21. Date, time and center etc. of examination along with Roll No. will be communicated to the candidates through admit cards. Candidates will have to appear at the center allotted to them. No change in center is permissible.
22. If a candidate is having more than one wife (or husband) alive or in the event of involvement of a candidate in the concealment of any important information, pendency of any case / criminal case, conviction, submission of facts in a distorted manner, indulgence in any malpractice i.e. copying in examination hall or indiscipline, misbehavior or canvassing for selection etc., department reserves the right to reject the candidature and debar from appearing in the examination in question and all future other examinations and selections.
23. The department reserves the right to fill up or not to fill up the posts advertised and to increase or decrease the number of post(s) to be fill up.