

Government of Manipur  
Office of the Principal Chief Conservator of Forests & HoFF  
Sanjenthong: Imphal

**N O T I C E**  
Imphal, the 4<sup>th</sup> August, 2023

No.2/1/2017/Forests: Applications in prescribed forms are invited for selection of 5 (five) candidates as State Nominees for admission to 4 (four) years Degree Course of B.Sc (Hons) in Forestry at the College of Horticulture & Forestry, Pasighat, Arunachal Pradesh under Central Agriculture University, Imphal for academic session 2023-24 as detailed below:

| Sl. No. | Category               | No. of Seats | Minimum Qualification  |
|---------|------------------------|--------------|--|
| 1.      | Un-Reserved (UR)       | 2 No.        | a) Passed Higher Secondary (10+2) with minimum 50% marks in aggregate of PCB/PCMB/Inter-Agriculture for General & OBC categories and 40% marks for SC/ST/PC/In-service categories.<br>b) The candidates must have attained 16 years of age as on 31 <sup>st</sup> Aug, 2023. |
| 2.      | OBC (Non-creamy layer) | 1 No.        |  |
| 3.      | Scheduled Tribe (ST)   | 1 No.        |  |
| 4.      | Scheduled Caste (SC)   | 1 No.        |  |
|         | <b>Total</b>           | <b>5 Nos</b> |  |

2. Reservation of Candidates belonging to Persons with Disability (PWD) shall be on horizontal basis i.e. their reservations shall be within original categories.

3. **Selection Process:** There shall not be any written examination due to prevailing situation in the State. Selection shall be solely based on marks obtained in 10+2 Examination (Science) in four subjects namely (i) English, (ii) Physics, (iii) Chemistry and (iv) Biology/Mathematics/Inter-Agriculture. The candidates having the highest total marks will be nominated.

4. Prescribed Application Form may be downloaded from the Manipur Forest Department's website [forest.manipurforest.gov.in](http://forest.manipurforest.gov.in). The prescribed application form is available on Forest Website and physically at Forest Head Office, Sanjenthong, Imphal. Duly filled in application form with scanned copies of original mark sheets of Class- 10 & Class-12 and OBC/ST/SC certificate should be **submitted online to the Email ID: [bscforestryexammanipurforest@gmail.com](mailto:bscforestryexammanipurforest@gmail.com) or physically till 5.00 PM of the 15<sup>th</sup> August, 2023.**

5. If two or more candidates score the same marks, their inter-se-merit shall be decided in favor of the candidate who has offered Biology, Mathematics and Agriculture in order of preference. In case of further ties, older candidate will be preferred.

6. List of selected candidates shall be uploaded on the Department's website [forest.manipurforest.gov.in](http://forest.manipurforest.gov.in) and also displayed on the Department's Notice Board on **16<sup>th</sup> August, 2023.**

Sd/-

(S.S. Chhabra)

Principal Chief Conservator of Forests & HoFF  
Government of Manipur

Memo No. 2/1/2020/Forest:

Copy to:

1. Addl. Chief Secretary (Forests & Environment), Government of Manipur
2. The Nodal Officer (IT), Forest Department with a request to upload the notification in Department's Website.
3. The Registrar, Central Agriculture University, Imphal, Manipur-795001
4. The Director, DIPR, Government of Manipur with a request to publish it in daily local newspapers as news item.
5. The Station Director, AIR/DDK with a request to broadcast the same as news item.
6. The Editor/Sangai Express(English)/Poknapham (Manipuri) with a request to publish the notification in his daily for 1(One) day.
7. Notice Board



(L. Joykumar Singh)

Chief Conservator of Forests (Admn & Plg)  
Government of Manipur

**GOVERNMENT OF MANIPUR**  
**OFFICE OF THE PRINCIPAL CHIEF CONSERVATOR OF FORESTS & HOFF**  
**Sanjenthong: Imphal**

**Application Form for admission to 4 (four) years Degree Course of B.Sc (Hons) in Forestry at College of Horticulture & Forestry, Pasighat, Arunachal Pradesh, under CAU, Imphal for academic session 2023-24:**

Self  
attested  
Passport  
Photo

1. Name in Full in Block Letters :
2. Date of Birth :
3. Gender (Male/Female) :
4. Category (Gen/OBC/SC/ST) :
5. Aadhar Number :
6. Marital Status  
(Married/Unmarried) :
7. Present Address :
8. Permanent Address :
9. Email ID :
10. Mobile Number :
11. Name of Father :
12. Name of Mother :

**13. ESSENTIAL QUALIFICATIONS**

| Examination Passed | Name of Board/Council/University | Year of passing | Total Marks | Total Mark Obtained | % of Marks obtained |
|--------------------|----------------------------------|-----------------|-------------|---------------------|---------------------|
| Class-10           |                                  |                 |             |                     |                     |
| Class-12           |                                  |                 |             |                     |                     |

**14. ENCLOSURES:**

- a) Class-10 Mark sheet
- b) Class-12 Mark sheet
- c) OBC/ST/SC certificate

**15. SELF DECLARATION**

I,....., undertake and certify that the information given above are correct and complete to the best of my knowledge and belief. My candidature may be rejected if I have given any wrong or fabricated information.

Place:.....

Date: .....

Signature in full of the Candidate