

**STATE FOREST DEVELOPMENT AGENCY (SFDA)  
MANIPUR**

**Notice for Engagement of Technical Consultant**

Imphal, the 21<sup>st</sup> December, 2022

273/ F. No. 21/6/2020/SFDA/...: The SFDA Manipur requires 1 (one) qualified Technical Consultant on contract for 12 (Twelve) months under **Nagar Van Project of the MoEF&CC, GoI**. Interested candidates, who fulfill the following eligibility/qualification, may apply in the Prescribed Format. The duration of engagement will be as per the approved Project guidelines & will depend on performance of the candidate which will be subjected to periodic reviews. There will be no extension of the service once the project is over. The candidate will not have any claim on a regular Government job.

| Sl. No. | Particular of Posts  | No. of Posts | Gender & Max. Age                   | Minimum Educational Qualification   | Monthly Remuneration (In Rs) |
|---------|----------------------|--------------|-------------------------------------|---|------------------------------|
| 1.      | Technical Consultant | 1 (One)      | Male/<br>Female<br>Maximum 38 years | <ul style="list-style-type: none"><li>Eligibility: Bachelor in Architecture/ Bachelor in Landscape Architecture.</li><li>Desirable: Master in Architecture/Master in Landscape Architecture/Master in allied subject with Diploma/Certified in Landscape Designing.</li></ul> | Rs. 40,000/-<br>p.m. (Fixed) |

- All applications not submitted in prescribed format will be rejected without any intimation.
- The selection will be based on verification of credentials and the personal interview on a given date which will be **conveyed only through SMS on Mobile Number provided** by the candidates in the Application Form. Therefore, the applicants are requested to be careful while mentioning the mobile number.
- The contractual engagement would be for the period prescribed by the Government of India & subject to review of performance & output to be assessed through due procedures.
- Local candidates fulfilling the eligibility norms shall be given preference.
- Application form may be downloaded from the official website of the Department **<https://forest.manipurforest.gov.in>** and must reach the office of the CCF/CC & FCA cum Member Secretary/SFDA, Forest Headquarters, Sanjenthong, Imphal Manipur) – 795001 **latest by 10<sup>th</sup> January, 2023.** On the envelope containing the application, the applicant must clearly mention the post applied with the name of the project. Applications may be submitted by post or in person. The SFDA Manipur will not be held responsible for any Postal delay. This is final and no Correspondence in this regard shall be entertained.
- The decision of SFDA Manipur on selection of candidates shall be final & binding.
- The Application may be submitted in prescribed Format **in own hand writing** as given.



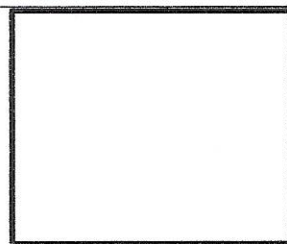
(VL Roui Kullai)

CCF, NO/SFDA

cum Member Secretary/SFDA

Government of Manipur

Application Form



|    |  |                 |             |         |            |
|----|--|-----------------|-------------|---------|------------|
| 1. | Post applied for:  |                 |             |         |            |
| 2. | Name in Capital Letter (as in High School Certificate):                                    |                 |             |         |            |
| 3. | Date of Birth: dd/mm/yyyy (as in High School Certificate):                                 |                 |             |         |            |
| 4. | Gender:  |                 |             |         |            |
| 5. | Aadhaar No.:   |                 |             |         |            |
| 6. | Father's Name:   |                 |             |         |            |
| 7. | Mother's Maiden Name:  |                 |             |         |            |
| 8. | Permanent Address:   |                 |             |         |            |
| 9. | Address for Correspondence:  |                 |             |         |            |
| 10 | Mobile Numbers. i.   |                 | ii.         |         | E mail id: |
| 11 | Educational Qualification: (Certificates to be attached)                                   |                 |             |         |            |
|    | Particulars  | Year of Passing | Institution | Subject | Percentage |
|    | High School  |                 |             |         |            |
|    | Higher Secondary   |                 |             |         |            |
|    | Graduation   |                 |             |         |            |
|    | Post-Graduation  |                 |             |         |            |
| 12 | Professional Qualification, if any, in chronological order: (Certificates to be attached): |                 |             |         |            |
| 13 | Experience (certificates to be attached):  |                 |             |         |            |
| 14 | Computer Knowledge:  |                 |             |         |            |

### UNDERTAKING

*I, Ms/Mrs/Mrs.....d/o/s/o.....residing at .....( address)  
Hereby confirm and undertake that the above information is true to the best of my knowledge. In case  
of any false information, I shall be held responsible.*

Place:

Date:

Name & Signature of Applicant