

Government of Manipur
Forest Department: Manipur

Notice for Engagement as Contractual JRF
Imphal, the 29th August, 2022

Forest Department, Manipur requires 1 (one) qualified Junior Research Fellow (JRF) on contract for **specific project duration** for assistance in implementation of a Research project namely. **“Promoting Conservation of Declining Life support forest tree species in the Indian Himalaya with special reference to Manipur”** under **National Mission on Himalayan studies**, a 100% Research project supported by the Govt. of India. Interested candidates, who fulfill the following eligibility/qualification, may apply in the Prescribe Format. The duration of engagement will be as per the approved Project guidelines & depend on performance of the candidate which will be subjected to periodic review. There will be no extension of the service once the project is over. The candidate will not have any claim on a regular Government job.

Sl. No.	Particular of Posts	No. of Posts	Gender & Max Age	Minimum Educational Qualification	Monthly Remuneration (In Rs)
1	Junior Research Fellow (JRF)	1 (One)	Male/ Female 25-30 years	<ul style="list-style-type: none">• Post Graduate (PG) degree with 1st or 2nd class in Botany/ Forest/ Agriculture/ Horticulture/ Environmental Science from recognized University;• Net Qualified• Computer Course including MS office literacy With MS excel is essential of 6 months/ 1 year From reputed institute;• Experience of working with a reputed institution/ NGOs coordinating training programme, capacity Building & project implementations workshops In the related field;• Experience of documentation of Indigenous Traditional Knowledge.	Rs. 31,000/- p.m. (Fixed)

2. The applications not submitted in prescribed format will be rejected without any intimation.
3. The selection will be based on verification of credentials and the personal interview on a given date which will be **conveyed only through SMS on Mobile Number provided** by the candidates in the Application Form. Therefore, the applicants are requested to be careful while mentioning the mobile number.
4. The contractual engagement would be for the period prescribed by the Government of India & subject to review of performance & output to be assessed through a procedure.
5. The appointed individuals shall also have to travel the State of Manipur in various Districts, interiors etc. and stay the nights in the tribal villages.
6. Local candidates fulfilling the eligibility norms shall be given preference.
7. **Application may be downloaded from the official website of the Department <https://forest.manipurforest.gov.in>** and must reach to the office of the Addl. PCCF(WPRT), Forest Headquarters, Sanjenthong, Imphal Manipur) – 795001 **latest by 15th Sept, 2022.** On the envelope containing application, the applicant must clearly mention the post applied with the name of the project. The applications may be submitted by post or in person. Forest Department, Govt. of Manipur will not be held responsible for any Postal delay. This is final and no Correspondence in this regard shall be entertained.
8. The decision of Forest Department, Govt. of Manipur on selection of candidates shall be final & binding.
9. The Application may be submitted in prescribe Format **on own hand writing** as given:

Sd/-
(N. Sonzalian)
Addl. Principal Chief Conservator of Forest
Working Plan Research & Training
Govt. of Manipur.

Application Form						
1.	Post applied for:					
2.	Name in Capital Letter (as in High School Certificate):					
3.	Date of Birth: dd/mm/yyyy (as in High School Certificate):					
4.	Gender:					
5.	Aadhaar No.:					
6.	Father's Name:					
7.	Mother's Maiden Name:					
8.	Permanent Address:					
9.	Address for Correspondence:					
10	Mobile Numbers. i.		ii.		E mail id:	
11	Educational Qualification: (Certificates to be attached)					
	Particulars	Year of Passing	Institution	Subject	Percentage	
	High School					
	Higher Secondary					
	Graduation					
	Post-Graduation					
12	Professional Qualification, if any, in chronological order: (Certificates to be attached):					
13	Experience (certificates to be attached):					
14	Computer Knowledge:					
UNDERTAKING <i>I, Ms/Mrs/Mrs.....d/o/s/o.....residing at(address) Hereby confirm and undertake that the above information is true to the best of my knowledge. In case of any false information, I shall be held responsible.</i>						
Place:				Name & Signature of Applicant		
Date:						