

**OFFICE OF THE  
COMMUNITY FORESTRY AND WATER CONSERVATION SOCIETY-MANIPUR**

**N O T I C E**

Imphal, 27/11/2020

No. 5/6/2020/PUB/COSFOM: The date for submission of document for empanelment published on 21/11/2020 vide this office advertisement of BMZ no. 2015-70340 dt. 20/11/2020 has been extended upto 5<sup>th</sup> December, 2020.

Sd/-  
(L. Baite)

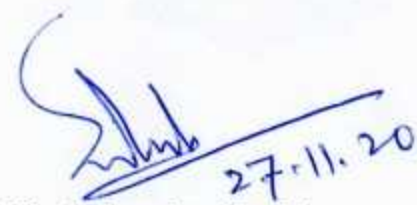
Project Director  
COSFOM/CS&WCS-Manipur

Memo No. 5/6/2020/PUB/COSFOM:

Copy to :-

The Editor, The Imphal Free Press

For publication with the request to submit the bill.

  
(Th. Lokendra Singh)  
Administrative Officer (AO)  
COSFOM/CS&WCS-Manipur